

**No. 26023/1-L/SYL/III.**—Whereas the declaration under section 6 of the Land Acquisition Act, 1894, in respect of the land specified below has been made and published in *Haryana Government Gazette*,—vide notification No. 26022/1-L/SYL/III, dated 23rd December, 1977.

Now, therefore, in exercise of the powers under section 7 of the Land Acquisition Act, 1894, the Governor of Haryana hereby directed the Land Acquisition Collector, Public Works Department, Irrigation Branch, Ambala City to take over order for the acquisition of the said land.

#### SPECIFICATION

District	Tehsil	Village	Area in acres	Hadbast No.	Boundaries				
Karnal	Karnal	Sanbhi	0.97	52	A plot measuring 0.97 acres of land opposite R. D. 26200 left of Narwana Branch Karnal Link Adjacent to the land already acquired for Kiln and as shown on the Index plan and demarcated at site falling in field number as per detail below :—				
					<table><tr><th>Rectangle No.</th><th>Field No.</th></tr><tr><td>55</td><td>1/2</td></tr></table>	Rectangle No.	Field No.	55	1/2
Rectangle No.	Field No.								
55	1/2								

R. M. SAREEN,

Superintendent Engineer,  
Sutlej Yamuna Ling Circle No. III,  
Karnal.

#### AGRICULTURE DEPARTMENT

The 23rd December, 1977

**No. 10192-Agr I(2)-77/21800.**—The Governor of Haryana is pleased to constitute a state Level Rodent Control Committee for chalking out a concrete programme for the eradication of rat menace from the fields, stores and houses to minimise the possibility of migration of rats from one sphere to another, consisting of the following members :—

- |   |                  |
|---|------------------|
| 1. Minister Irrigation and Power                | Chairman         |
| 2. Secretary, Food and Supplies                 | Member           |
| 3. Secretary Agriculture                        | Member           |
| 4. Director of Agriculture                      | Member Secretary |
| 5. Director of Health Services                  | Member           |
| 6. Chairman/Farmers Forum or his representative | Member           |
| 7. Chairman, Marketing Board                    | Member           |

2. The tenure of the committee will be upto 31st March, 1978 and it shall meet once in six months. The Headquarters of the committee shall be at Chandigarh.

3. The members of the Committee shall draw Travelling Allowance and Daily Allowance from their respective Departments. The Travelling Allowance and Daily Allowance of the Chairman Farmer's Forum will be borne by the Krishi Samaj and of the Chairman, Marketing Board, by the Agriculture Department out of Budget head "305—Agriculture.

4. This issues with the concurrence of the Finance Department as conveyed,—vide their No. 46544F (D)-I-77, dated the 9th December, 1977.

G. L. BAILUR,  
Commissioner and Secy.

#### DEVELOPMENT AND PANCHAYAT DEPARTMENT

The 26th December, 1977

No. 8368-IECDI-77/10018.—The Governor of Haryana is pleased to retire Shri Dalip Singh Yadav, Deputy Director of Panchayats from Government service on 31st December, 1977 on attaining the age of superannuation, i. e. 58 years.

O. P. TANEJA, Dy. Secy.

#### PUBLIC WORKS DEPARTMENT BUILDINGS AND ROADS BRANCH

Rohtak Circle

The 19th December, 1977

No. SE/Rohtak Circle/PWD/B&R/Br./Rohtak/No.28RA/4/467.—Whereas it appears to the Governor of Haryana that land is likely to be required to be taken by the Government, at the public expense, for public purpose, namely, constructing a road from Rohtak-Bhiwani road, to Muradpur-Tekna road in Rohtak District, it is hereby notified that the land described in the specification below is required for the above purpose.

This notification is made under the provisions of section IV of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid Section, the Governor of Haryana is pleased to authorise the Officers, for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested who has any objection to the acquisition of any land in the locality may within thirty days of the of the publication of this notification file an objection in writing before the Land Acquisition Collector, Haryana, Public Works Department, Buildings and Roads Branch, Ambala Cantt.

#### SPECIFICATION

District	Tehsil	Locality/ Village	Hadbast No.	Area in acres	Khasra No.						Remarks
1	2	3	4	5	6	7	8	9	10	11	12
Rohtak	Rohtak	Lahli	—	4.34	2	3	8				
					25	21	1	10	11	20	21
						1	1	2	1	2	1
							9				
						5	6	15	16	25	
							19				
						5	6	15	16	25	

Disrict	Tehsil	Locality/ Village	Had bast No.	Area in acres	Khasra No.	Remarks
1	2	3	4	5	6	7
Rohtak— contd.	Rohtak— contd	Lahli— concl'd.			20	
					1, 10, 11, 20, 21	
					27	
					1, 10, 11, 20, 21	
					1, 2, 1, 2, 1	
					28	
					5, 6, 15, 16, 25	
					42	
					5, 6, 15, 16, 25	
					43	
					1, 10, 11, 20, 21	
					50	
					1, 10, 11, 20, 20, 21	
					1, 2	
					51	
					5, 6, 15, 16, 16, 25	
					1, 2	
					68, 69	
					5, 1, 209, 210,	
					211, 212, 213.	
					32, 37	
					23, 4	
					1, 3, 1	
					37	
					4 4 4 4 4 4 4 4	
					2, 3, 4, 5, 6, 7, 8, 9	
					37, 4, 4, 37	
					4 4, 12, 13, 6 6	
					10, 11, 1, 2	
					37	
					6 6 6 6 6 6 6 6	
					3, 4, 5, 6, 7, 8, 9, 10	

District	Tehsil	Locality/ Village	Hadbast No.	Area in acres	Khasra No.	Remarks
1	2	3	4	5	6	7
Rohtak— contd.	Rohtak— contd.	Muradpur Tekna— contd.			37	
					6 6 6 6 6 6 6	
					11, 12, 13, 14, 15, 16, 17,	
					37	
					6 6 6 6 6	
					18, 19, 20, 21, 22	
					38	
					10 10 10 10 10 10	
					1, 2, 3, 4, 5, 6,	
					38	
					10 10 10 10 10 10	
					7, 8, 9, 10, 11, 12,	
					38	
					10 10 10 10 10 10	
					13, 14, 15, 16, 17, 18,	
					38 38	
					10 10 10, 9 9 9 9	
					19, 20, 21, 1, 2, 3, 4,	
					38	
					9 9 9 9 9 9 9	
					5, 6, 7, 8, 9, 10, 11, 12,	
					38	
					9 9 9 9 9 9 9	
					13, 14, 15, 16, 17, 18, 19,	
					38	
					8 8 8 8 8 8 8	
					1, 2, 3, 4, 5, 6, 7,	
					38	
					8 8 8 8 8 8 8	
					8, 9, 10, 11, 12, 13, 14,	

District	Tehsil	Locality/ village	Hadbast No.	Area in acres	Khasra No.	Remarks
1	2	3	4	5	6	7
Rohtak— concl'd.	Rohtak— concl'd.	Muradpur Tekna— concl'd.			38 8 8 15 16	38 7, 6
					220, 221, 222, 223, 226, 229, 232, 233, 78, 79, 260, 268, 239, 240, 246, 247, 253, 254, 261, 272, 273, 274, 275, 276 276, —, 86, 87, 88, 89. 1	
					39 11 11 12 12 9, 10, —, —, —, —, 16, 1 2 1 2	
					39 25 17, 18, —, 26, 27 1	
					40 21 —, 22, 23 1	47 2 2 —, —, 3, 8, 1 2
					47 9 9 11 11 —, —, —, —, 12 1 2 1 2	
					20 20 —, —, 21, 26, 279, 81, 1 2 76, 278.	
					373, 376, 371, 214, 215, 216, 217, 218.	

(Sd.) . . . .

Superintending Engineer,  
Rohtak Circle, P.W.D., B.&R. Branch.